## "Love Lifted Me Recovery Ministries" Second Timothy Bible Study — Il Timothy 1:13-18 & 2:1-9 Lesson #4

\*\*INSTRUCTIONS: **Read the entire section** of Scripture in Second Timothy before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures used are from the New King James Version.

I3-14 Hold fast the pattern of sound words which you have heard from me, in faith and love which	
are in Christ Jesus. That GOOD THING which was COMMITTED to YOU, keep by the Holy	
Spirit who dwells in us.	
• Titus 1:9 "Holding the faithful as he has been taught th	at
•Titus 1:9 "Holding the faithful as he has been taught, the may be able, by doctrine, both to and convict those who	٦L ١
contradict."	,
• Matthew 28:19-20	
nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,	
them to observe (OBEY) all things that I have commanded you."	
them to observe (OBET) all things that I have commanded you.	
Definition: "That GOOD THING which was COMMITTED to YOU" - This would be the GOSPEL,	
he good news of salvation through Jesus Christ. God has COMMITTED or given each one of u	•
a COMMISSION to go out and preach the gospel, so that many people would be born again into God	
kingdom. Matthew 28:19-20 is called "The Great Commission."	3
•II Corinthians 4:6-7 "For it is the God who commanded light to shine out of the darkness	
who has shore in our hearts to give the light of the knowledge of the	in
who has shone in our hearts to give the light of the knowledge of the of of	ш
the face of Christ. But we have this in	
vessels, that the excellence of the power may be of and not of us."	
•Ephesians 6:20 "For which I am an in chains; that in it I may speal	
, as rought to	
•Il Corinthians 5:18-20 "Now all things are of God, who has reconciled us to Himself through	
Jesus Christ, and has the of reconciliation, that is	,
that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, an	Ľ
has to us the of reconciliation. Therefore we are	
for Christ, as though God were pleading; we	
implore you on Christ's behalf, be to"	
<b>Definition:</b> "AMBASSADOR" — A representative or messenger. God has GIVEN to US the	
esponsibility of REPRESENTING Jesus Christ to a lost world, and of giving them the MESSAGE of	
ETERNAL LIFE through Him.	
15-18 This you know, that all those in Asia have turned away from me, <b>among whom are Phygellus a</b>	nc
Hymogenes. The Lord grant mercy to the household of Onesiphorus, for he often refreshed n	ıe
and was not ashamed of my chain; but when he arrived in Rome, he SOUGHT me OUT very	
diligently and FOUND ME. The Lord grant to him that he may find MERCY from the Lord in	
that Day – and you know very well how many ways he ministered to me at Ephesus.	
•II Timothy 4:19 "Greet Prisca and Aquila, and the of	
"	
•Acts 28:16 "Now when we came to, the centurion delivered the	
to the captain of the guard: but was	
to the captain of the guard; but was to by with the who	
him."	

the di	sciples who v	vere helpi	ng Paul	later deserte	ed him who	en things	got rough	<b>1</b> . Jesus	s had the sam	е
•	em," if you w				s began tea	aching sor	ne things t	that were	hard to	
under	stand, many				_					
	•John 6:65	-69 "	And He	said, "There	fore I have	said to yo	u that		can	
	come to Me		it	has been		to h	im by My <sub>.</sub>		Fro with Him	m
	that time		of His _		went	<u> </u>	_ and		with Him	
			The	en Jesus said	d to the twe	elve, "Do y	ou also		_ to	
		$\_$ ?" The	en Simoi	n Peter answ	ered Him,	"Lord, to w	vhom shall	we go?	You have th	
					e to		and	t	hat You are th	ne
	Christ, the S	Son of the	living G	od."						
Dofin	ition: "Who	n ho arri	ved in E	oma ha SC	NIGHT ma	OUT yer	, diliaentl	v and FC	OUND ME" -	_
									one wanting t	
									Onesiphoru	
	OT give up,						iiilii iie iou	iiu iiiii.	Onesiphoru	3
uiu iv							olo		in hie own	
	rented	J-J I	and	received all	who came	to him	101 <del>c</del>		_ in his own	٥f
	Cod and		, and	the things w	willo came	rp the Lor	d Josus Ci	oriot with	the kingdom	OI.
	God and	dding bim	.,,	the things w	mich conce	m the Lore	i Jesus Ci	iiist witti	an confidence	₹,
	no one forbi	daing nim								
Chant	or 2									
Chapt 1-2		ro my cor	ho ST	'DONG in th	A CDACE	that is in (	Christ los	ue An	d the things th	not.
1-2										
	to teach oth		me amo	ng many will	nesses, co	mmi mes	e to iaitii	iui illeli v	who will be ab	ile
			Ω "!	Do	he carried	owov with	vorious o	ad		
	•⊓er	news 13.	<b>3</b>	Do	be carried	away willi	various ai	lu	· · · · · · · · · · · · · · · · · · ·	
			·············	For it is		. mat me _	ith foods w	be	o not profited	
	those	who hav	o boon o	with occupied with	a thom "	, HOL W	illi loods w	/IIICII IIav	e not profited	
	u lose	ooione 6	- D	"Einelly my	ı uı <del>c</del> ıı. Arothron A	20		in the	,	nd
	•⊏pi in the	iesialis o	. 10	rilially, illy	breurien, i	, <u> </u>			,, c	anu
	111 tile	ch 40:20	24	UI TIS		- to t	ho woony	and to bi	, a	
	∙isai	an 40:29-	·31	He gives _	Th	lO l	ne weary,	and to m		
			He II	ncreases pov	wer. Inou	gn youtns	grow wea	ry and tir	ed, and vigor ord will gain r	ous
	youn	g men stu	mble ba	aly, yet those	e wno wait	ior (put the				
	4:	41 111	; tne	y wiii mount	up with wir	ngs like ea	gies, they	wiii run a	and (	get
	tirea,	tney will v	waik and	ey will mount d k	become we	ary.″				
	<b>+</b> C01	ussialis I		illat yt	ju illay ilav	c a wain v	vortny of tr	ne Lora, 1	fully pleasing	HIM
	being	j fruitful in	every g	ood work an	d increasin	g in the			of God;	
	<del></del>			with all		_, accordir	ng to His g	llorious _	of God;	_ ,
	tor al	l patience	and lon	gsuffering w	ith joy."					
	•Eph	nesians 3	:16	"That He wo	ould grant (	give) you,	according	to the ric	ches of His glo	ory,
	to be			with		through	His		in the	
					"					
	_			_	_			_		
3-4				IARDSHIP a						
				_	self with t	he affairs	of this life	<b>e</b> , that he	may please l	nim
	who enlisted									
	∙I Tiı	mothy 1:1	1 <b>8</b> T	his charge I	commit to y	ou, son _		,	according to	the
	propl	necies pre	viously	made conce	rning you, t	hat by the	m you may	y	the go	od
			·"							

**Definition:** "TURNED AWAY from me, among whom are Phygellus and Hymogenes" - A few of

	•I Timothy 6:12	······································	the good	of	, lay
	on have	" the good	,	to which you were a	lso called and nany witnesses "
	navo	and good		in the processes of h	idity with 100000.
	<ul> <li>I Corinthians 9: vineyard and does of the flock?"</li> </ul>	7 "Who ever go s not eat of its fruit?	es to Or who tends a	at his own expense? I flock and does not o	Who plants a drink of the milk
<b>-</b>					54B5 - I
strugg INFLU	tion: "Endure HARDSI e is NOT against HUMAI ENCING those people. encounter difficulties, pe	N ENEMIES, but aga If we are truly fightinersecution and hardsl	inst the spiritual g the good fight nips.	forces of EVIL (dem of faith as SOLDIER	ons) that are S of Jesus Chris
	•Ephesians 6:13	Therefore take up the	e whole	of	, that you
	may be able to withstand	d in the	, a	ind having done all, t	o stand."
	•II Corinthians 10:3-5 the flesh. For the	"For though we v	vaik in the fiesh, r	we do not	according to
	HUMAN) but mighty in G	God for pulling down		are not carria	own arguments
	and every high thing that	t exalts itself against the obedience of Chr	the knowledge c	of God, bringing ever	y thought into
	tion: "THE ARMOR OF ne. The armor protected				doman soldier of
running the bo	tion: "THE EVIL DAY" g around loose in our work tomless pit during His the f Fire (hell - see Revelati	rld, so he is still <b>crea</b> ousand-year reign or	ting EVIL, until 、	Jesus comes again a	and throws him in
Yes, we to be Connected in Good entanged	tion: "No one ENGAGI THE STILL HAVE TO LIVE IN THIS OBSESSED or entangled It's word how everything The gled in those worldly pr The suicide, because the The suicide of the suicide.	earthly life, pay our b d with the world and g is GOING to TURN redictions of doom.	ills, go to work, o its problems. <b>V</b> I OUT, so we do Many people,	clean the house, etc. VE KNOW God's place on't need to be WOI especially young pec	, but we are NOT an, and we see RRIED and get ople, are
	And also if anyone comp to the RULES. The ha what I say, and may the	rd-working FARME	R must be first	to partake of the cr	ops. Consider
	•I Corinthians 9:	7 "Who ever go s not of its of the 25-27 "And eve s temperate (self-con	es to	at his own expense?	' Who plants a
	does not	of the	of the	7"	and
	•I Corinthians 9:	<b>25-27</b> "And eve	ryone who	for th	ne
	i:	s temperate (self-con	trolled) in all thir	ngs. Now they do it	to obtain a
	·	crown, but we for	an imperisnable	·	neretore i run
	thus: not with unc	ertainty.    Thus I	: r	not as one who beats	the air. But I
	to others I my solf	my ar		ibjection, lest, when	I have preached
	to others, I myself	should become disq	ualified."		
8-9	Remember that <b>Jesus C</b>	hrist, of the SEED o	<b>of DAVID</b> , was r	aised from the dead	according to my

of Go	d is not chained.				
	•John 7:42-43	"Has not the	said	that the	comes
	from the	of	said and from the tow	n of Bethlehem, w	here David
	was?"				
	•Read Luke 2:4	"And Joseph als	o went up from of	, out	t of the city of
	Nazareth, into Jud	dea, to the	of	, which is calle	:d
		, because he wa	is of the house and li	neage of	. "
			ad removed him, He		
			om also He gave tes		
		the son of Jesse, a	man after My own he	eart, who will do al	ll My will.'
	From this man's _	, acco	ording to the promise	, God raised up for	r Israel a
			<b>D"</b> – Jesus is God i	•	
			an ancestry of Jesus		
			nded from the line of		
			ough, and God caus		
	• •	other words, God H	limself provided the l	าuman "seed" for เ	Jesus to be
	n Mary's womb.				
•Rev	elation 22:16	"I,, ł	nave sent My angel t	o testify to you the	se things in the
		ot and the	of	, the Brigh	t and Morning
Star."	,				
•Ron	<b>nans 1:3-4</b> "C	oncerning His Son _	Chri	st our Lord, who w	as
of the	e of	aco	cording ti the	, and dec	clared to be the
	of v	vith	_, according to the Sp	pirit of holiness, by	<sup>,</sup> the
	II	OIII IIIE	<u>-</u> •		
			re coming,' declares		
			cendant); and He wil		
			ne land. In His days		
will d	well securely; and t	his is His name by w	hich He will be calle	d, 'The	our
Right	eousness.'"				
			ven to the point of		
	ED to a Roman gu	<b>ard</b> because of his f	aith in Jesus Christ,	NOT because he h	nad committed
any crime.					
		or this reason, I, Pai	ul, the	of Jesus Chr	ist for you
_	les "				
			, bound (tied up) his		
ʻThus	says the		, 'So shall the Jews s of the Gentiles.' ('	s at Jerusalem bin	d the man who
owns	this belt, and delive	er him into the hands	s of the Gentiles.' (	Verse 13)      "Th∈	en Paul
answ	ered, 'What do you	mean by weeping a	nd breaking my heai	t? For I am	not
only t	to be bound [ <i>in pris</i> d	on], but also to die a	t Jerusalem for the n	ame of the	
	."				
•Acts	<b>s 9:15-16</b> "But	the	said to him, 'Go, fentiles, kings, and the	or ne (Paul) is a cl	nosen vessel of
Mine	to bear My	betore Ge	entiles, kings, and the	e children of Israel	. For I will
show	him (Paul) how	things h	ne must	for My	
	·"				

gospel, for which I SUFFER trouble as an evildoer, even to the point of CHAINS; but the word